"Ashberry Homes" Project at Amritsar





Please affix
Passport Size
Photograph
First Applicant

Date:

Please affix
Passport Size
Photograph
Second Applicant

| To, |
|--|
| M/s. Impact Sare Magnum Townships (P) Ltd. |
| 3407, Gurdev Nagar, |
| (Behind Ansal Plaza) |
| Ludhiana – 141001 |

Re: Application for Advance Registration for Allotment of Flat(s) in your proposed Group Housing Project, namely, "Ashberry Homes" at Village Vallah, Amritsar.

Dear Sir,

I/We understand that M/s. Impact Sare Magnum Townships (P) Ltd. ('Company') is proposing to develop a Group Housing Project, namely "Ashberry Homes" at Village Vallah, Amritsar, in accordance with the permitted land use and sanctions from the concerned authorities and is receiving queries/applications relating to availability of Flat(s) in the proposed Project. The Company has decided to accept the applications with advance registration money for advance registration for allotment of Flat(s) contemplated to be developed by the Company in the proposed Project.

Accordingly, I/we request that I / we may be considered for advance registration for allotment of Flat(s) in

| X | (Sole/First Applicant) |
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| Χ | (Second Applicant |

| your proposed Project. I/We agree to pay the sale price of Payment Plan, enclosed herewith. | of the Flat(s), as per Construction Linked Installment |
|---|--|
| I/We remit herewith a sum of Rs (Rupees Only) by Cash/DD/Cheque favoring M/s. Impact Sare Magnum Registration Money. The said amount would be adjusted at the Flat(s) in the proposed Project is allotted in my/our new lates. | e bearing No dated drawn on Townships (P) Ltd – Collection Account, as Advance against the Booking Amount payable by me/us when |
| Further, I/We have clearly understood and hereby agreed Agreement to Sell and I/we would also not be entitled to the Company may have issued a receipt in acknowledge is only after I/we sign and execute the Flat Buyer's Agree to abide by the terms and conditions laid down therein the the Company. | any allotment of Flat(s) notwithstanding the fact that ement of the money tendered with this application. It ement on the Company's standard format agreeing |
| If, however, I/we withdraw/cancel this application/the a Buyer's Agreement within the period, as may be notified date of its dispatch by the Company, then the Company cancelled and in that event the Advance Registration Meme/us shall stand forfeited. | ed in the covering letter by the Company, from the may at its sole discretion treat my/our application as |
| I/We am/are making this application with the full knowledge to decide on the location of the Flat(s) in the proposed P area and dimensions of the Flat(s), if any, may change an any manner, whatsoever. The lay-out plans for the propose are not yet sanctioned by the competent authority. I/we have including but not limited to abandoning of the proposed the case may be, the Company is not in a position to find year from the date of this application, or any further time would like to have refund of the amount deposited with sit for the period for which such monies have been lying with shall stand cancelled and no right, title, interest or claim respect of the Flat(s). | roject and I/we also understand and agree that size, id further I/we shall not have objection to the same in sed Project in which the Flat(s) applied for is located ave instructed the Company that if for any reason (s) Project and/or non sanction of the lay-out plans, as ally allot the Flat(s) applied for within a period of one extended at the sole discretion of the Company, I/we mple interest at the rate of 9% per annum calculated with the Company. In that event my/our application |
| In the event of the Company agreeing to consider me for agree to pay further installments of sale price and other and as per payment plan annexed hereto. I/we also agrallotment, as and when called upon by the Company therein. | charges as per terms & conditions of the allotment ree to execute standard Flat Buyer's Agreement on |
| I/We further agree that I/we shall abide by the terms and may be brought in to force from time to time, for allotmer | |
| | X(Sole/First Applicant) |
| | X(Second Applicant) |

My/our particulars are given below:

FOR SOLE OR FIRST APPLICANT

| Applicant 's Name | | | | | | | | |
|---|-----------|----------------|---|--|---------------------------|-----------|---------|--|
| Father's / Husband's Name | | | | | | | | |
| Date of birth | | | _ | lationality | | | | |
| Qualification (s) | | | 0 | rofession / ccupation 8 esignation | × | | | |
| Permanent Address | | | | | | | | |
| Correspondence Address | | | | | | | | |
| Telephone Nos. | Residence | | | Office | | | Mobile | |
| Email Address | | | Р | assport No | | | | |
| Marital Status (Tick one) | Married | Single | | | | No. of cl | nildren | |
| Resident Status (Tick one) | Resident | Non – Resident | | - 1 | Pan No.*/ Ward circle No. | | | |
| * Attach Form 60 or 61, as the case may be, if PAN is not available | | | | | | | | |

SECOND APPLICANT

| Second Applicant's Name | |
|------------------------------|---------------------------------------|
| Father's / Husband's Name | |
| Date of birth | Nationality |
| Qualification (s) | Profession / Occupation & Designation |

| X | (Sole/First Applicant |
|---|-----------------------|
| Υ | (Second Applicant |

| Permanent Address | | | | | | | | | |
|---|-----------|--------|--------------|-------|-------------------------------|------|-----|--|--|
| Correspondence Address | | | | | | | | | |
| Telephone Nos. | Residence | | Off | ice | | Mob | ile | | |
| Email Address | | | | Passp | ort No. | | | | |
| Marital Status (Tick one) | Married | Single |) | | No. of chil | dren | | | |
| Resident Status (Tick one) | Resident | Non F | Non Resident | | Pan No.*/ Ward Circ No. | | | | |
| * Attach Form 60 or 61, as the case may be, if PAN is not available | | | | | | | | | |

FIRMS / SOCIETIES / TRUST / OTHERS

| Name of the Firm / Society / Trust | | | |
|---|------------|--|--|
| Registration No. (if registered) | | | |
| Registered Office / Office Address | | | |
| Correspondence Address | | | |
| Telephone Nos. | Office | Fax | |
| Email | | | |
| Name Father's / Husband's of the Authorized Sig | | Mobile No of the Authorized Signatory | |
| Address of A Signatory | Authorised | | |

| X | (Sole/First Applicant |
|---|-----------------------|
| Χ | (Second Applicant |

FOR COMPANIES

| Name of the Company | | |
|--|-----------|---------------------------------------|
| Date of Incorporation | | |
| Registered Office | | |
| Correspondence Address | | |
| Telephone Nos. | Office | Fax |
| Email | | |
| Name Father's / Husband's of the Authorized Sign | | Mobile No of the Authorized Signatory |
| Address of Au Signatory | uthorised | |
| | | |

I/We enclose herewith copies of following documents:

- (I) PAN Card
- (ii) Resident Proof (Election Card/Passport/Driving License)
- (iii) Copy of Memorandum & Articles of Association and Board's Resolution
- (iv) Copy of Partnership Deed/Authority Letter/Resolution (In case of Society/Trust)

DETAILS OF FLAT

| Flat No | Building No | Flat Type | | Floor |
|------------|-------------|------------|---------------|-------------|
| Super Area | sq. mtrs. (| _ sq. ft.) | Built-up area | a sq. mtrs. |

| X | (Sole/First Applicant |
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SALE DETAILS

| Particulars | Details | Amount in (Rs.) |
|--|-----------------|-----------------|
| A. Basic Sale Price | | |
| Basic price on super area basis | @ Rsper sq.ft | |
| B. Preferential Location Charges (PLC) | | |
| Ground floor | @ Rs per sq. ft | |
| First floor | @ Rs per sq. ft | |
| Fourth floor | @ Rs per sq. ft | |
| Total (A+B) | | |

PAYMENT PLAN

| S. No. | Construction Linked Installment Plan | Percentage |
|--------|---|------------|
| 1 | At the time of booking | 10 |
| 2 | On commencement of construction | 30 |
| 3 | On start of ground floor roof slab of tower in which unit is booked | 30 |
| 4 | On completion of super structure frame work | 10 |
| 5 | On completion of plumbing and tile work | 10 |
| 6 | On offer of Possession | 10 |

| X | (Sole/First Applicant | |
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| Χ | (Second Applicant | |

NOTES

- Free hold Flats.
- Registration fees, stamp duty, maintenance security/charges, and other miscellaneous charges shall be borne and paid by the Intending Allottee, as applicable.
- Prices indicated above are subject to revision from time to time at the sole discretion of the Company.
- No price escalation on sold unit, no extra charges will be levied except due to change in super area, if any
- Total price does not include Electricity Connection Charges
- One open car parking space and Club membership is included in the Sales Price
- Prices, terms and conditions stated herein are not exhaustive, and have been indicated merely to apprise the Applicant.
- VAT and/or Service Tax, if any, shall be charged extra, as applicable.
- All taxes, charges, cess or fee, whatsoever or of any kind, that may be levied in future shall be borne and paid by the Intending Allottee.
- In case of NRI buyers, the observance of the provisions of the Foreign Exchange Management
 Act, 1999 and any other law as may be prevailing and applicable shall be the responsibility of the
 Intending Allottee.
- All payments are to be made by demand draft/pay order/cheque only drawn in favour of M/s. Impact
 Sare Magnum Townships Private Limited- Collection Account Payable at Ludhiana
- All payments to be made against a receipt, duly signed by the Authorized Signatory of the Company.

DECLARATION

I/We the above applicant(s) do hereby declare that the above particulars/information given by me/us is/ are true and correct and nothing has been mis-represented/concealed therefrom. I/We have read and signed all pages of this Application form and payment plan and agree to abide by the same.

| First /Sole Applicant | Name | Signature | |
|--------------------------|------|-----------|--|
| Second Applicant | Name | Signature | |
| | Date | Place | |

| X | (Sole/First Applicant | |
|---|-----------------------|--|
| X | (Second Applicant) | |

FOR OFFICE USE ONLY

| Particulars | Name | Signature | Date |
|-------------|------|-----------|------|
| Received by | | | |
| Verified by | | | |
| Approved by | | | |

| Br | oker | · Na | me: |
|----|------|------|-----|
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| X | (Sole/First Applicant | |
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