

AREA STATEMENT AS PER SITES

SL.NO.	SITE NO.	N-S (AVG)	E-W (AVG)	AREA (SQM)
1	1	14.73	3.13	46.10
2	2	9.14	2.8	26.81
3	3	9.14	2.45	22.39
4	4	12.27	33.74	413.99
5	5	9.07	12	109.84
6	6	18.85	12	234.80
7	7			54.77
8	8	9	18.28	92.92
9	8	8.42	15.71	147.99
10	10	8.46	16.115	131.34
11	11	8.1	17.795	161.83
12	12	10.12	10.108	102.28
13	13	10.13	8.87	89.85
14	14	8.438	10.87	89.16
15	15	8.618	9.14	78.74
16	16	8.785	9.14	80.11
17	17	8.955	9.81	88.05
18	18	12.2	9	109.80
19	19	7.776	10.38	80.70
20	20	7.825	10.2	77.78
21	21	7.485	8.84	73.48
22	22	10.98	9	98.82
23	23	9.14	12.025	109.91
24	24	9.14	11.815	108.25
25	25	9.14	11.4	104.20
26	26	9.14	11.785	107.71
27	27	9.14	12.388	113.29
28	28	10.105	13.64	137.83
29	29	6.93	11.47	79.49
30	30			165.81
31	31	7	13.58	94.92
32	32	9.14	12	109.68
33	33	9.14	12	109.68
34	34	9.14	12	109.68
35	35	9.14	12	109.68
36	36	9.14	12	109.68
37	37	9.14	12	109.68
38	38	7.14	11.9	84.97
39	39	9.14	11.9	108.77
40	40	9.14	11.9	108.77
41	41	9.14	11.9	108.77
42	42	9.14	11.9	108.77
43	43	8.98	11.9	108.98
44	44	8.42	13.775	115.98
45	45	9.54	9.14	87.20
46	46	10.425	9.14	95.28
47	47	10.87	12.405	134.84
48	48	16	8.195	131.12
49	49	15.885	8	124.68
50	50	14.895	9.14	135.40
51	51	14.02	9.408	131.98
52	52	8.84	7.21	63.86
53	53	9	9.98	89.82
54	54	9	18.885	142.79
55	55	15	9.24	138.80
56	56	15	8.995	134.93
57	57	12.25	9.14	112.05
58	58	12.3	9.14	112.42
59	59	13.84	9.14	124.88
60	60	15	9.14	137.10

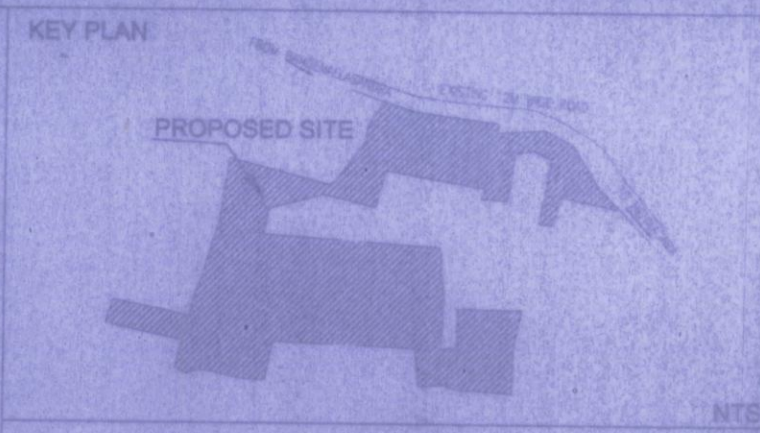
61	61	16	9.14	137.10
62	62	18	9.14	137.10
63	63	15	9.14	137.10
64	64	10	9.14	137.10
65	65	16	9.14	137.10
66	66	15	10.084	151.43
67	67	9.75	8.84	85.84
68	68	9.14	10.13	92.85
69	69	9.14	10.43	95.33
70	70	9.15	10.72	98.05
71	71	23.868	10.31	245.09
72	72	15.6	15.78	245.70
73	73	16.41	9.14	149.85
74	74	14.775	9.14	135.04
75	75	14.235	9.145	130.18
76	76	14.04	9.145	128.48
77	77	13.84	9.14	126.50
78	78	13.945	9.14	124.72
79	79	13.45	9.15	123.07
80	80	13.685	9.14	124.99
81	81	14.878	9.14	134.13
82	82	18.03	9.14	166.81
83	83	17.32	9.98	168.71
84	84	18.965	9.98	188.89
85	85	18.725	9.88	171.41
86	86	18	16.78	221.79
87	87	16	9.14	147.10
88	88	16	9.14	147.10
89	89	15	9.14	137.10
90	90	15	9.14	137.10
91	91	15	16.19	242.85
92	92	16	18.145	272.18
93	93	16	9.14	137.10
94	94	18	9.14	167.10
95	95	15	9.14	137.10
96	96	15	9.14	137.10
97	97	16	9.14	147.10
98	98	15	8.885	132.83
99	99	15	9.14	137.10
100	100	16	9.14	137.10
101	101	15	9.14	137.10
102	102	15	9.14	137.10
103	103	16	17.815	284.23
104	104	15	16.12	228.80
105	105	19	9.14	174.10
106	106	16	9.14	137.10
107	107	15	9.14	137.10
108	108	15	9.14	137.10
109	109	16	8.87	142.05
110	110	15	7.18	107.70
111	111	16	9.14	137.10
112	112	15	9.14	137.10
113	113	15	9.14	137.10
114	114	16	9.14	137.10
115	115	16	17.37	262.86
116	116	12	16.965	203.58
117	117	12	9.14	109.80
118	118	12	9.14	109.80
119	119	12	9.14	109.80
120	120	12	9.14	109.80

121	121	12	7.385	85.82
122	122	12	8.02	94.24
123	123	12	9.14	109.80
124	124	12	9.14	109.80
125	125	12	9.14	109.80
126	126	12	9.14	109.80
127	127	12	16.638	199.82
128	128	17.47	13.78	240.91
129	129	14.875	9.05	132.84
130	130	12	17.84	216.28
131	131	12	19.2	230.40
132	132	12	20.638	210.97
133	133	12	20.638	210.97
134	134	10.23	20.638	210.97

TOTAL AREA 17781.84



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SCALE: 1:800



ABSTRACT OF LAND

Sl. No.	SY No.	EXTENT ACRE GUNTA	KARAB	CONVERSION ORDER NO.
1	78/1	0 18		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
2	96/2	0 18		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
3	98/5	0 15		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
4	99/1	0 7		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
5	100	0 7		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
6	101/1	0 35		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
7	101/2	0 18 6		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
8	102/2	4 18 5		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
9	103/8	0 11.5 1		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
10	106/2	0 22		ALN (JIGANI SR 20/2014-15 DATED: 05-12-2014)
TOTAL		8 11.5 12		

LAND USE ANALYSIS as per SANCTION PLAN

Sl. No.	LANDUSE	AREA (Sq. mts)	PERCENTAGE
1	RESIDENTIAL	18197.64	54.25
2	PARK	130.80	0.36
3	ROAD	16209.42	45.35
TOTAL		33537.86	100.00%

Extent = 8 Acres -11.5 Guntas

LAND USE ANALYSIS as per Site

Sl. No.	LANDUSE	AREA (Sq. mts)	PERCENTAGE
1	RESIDENTIAL	17781.84	52.95
2	PARK	130.80	0.38
3	ROAD	15651.22	45.85
TOTAL		33537.86	100.00%

Extent = 8 Acres -11.5 Guntas

SITE ANALYSIS

Sl. No.	SITE SIZE (METRES)	No. OF SITES
1	ODD	134
TOTAL		134

PROPOSED RESIDENTIAL LAYOUT PLAN IN SY No. 78/1, 96/2, 98/5, 99/1, 100, 101/1, 101/2, 102/2, 103/8, 106/2 OF RAJAPURA, VILLAGE, JIGANI HOBLI ANEKA TALUK, BANGALORE URBAN DISTRICT.

OWNER SIGNATURE: VIKRAMAN SHELTERS (B) PVT LTD.  
Managing Director  
V. LAKSHMINARAYAN  
ENG. SIGNATURE:

ಪ್ರಾಧಿಕಾರದ ದಿನಾಂಕ: 01.04.2017  
ಸಂಖ್ಯೆ: 18/2017  
ಸರ್ಕಾರಿ ಅಧಿಕಾರಿಗಳಿಂದ  
ವಿಧಿಸಿದ ಕಾನೂನುಬಾಹಿರ  
ವಿಧಿಗಳನ್ನು ಅನುಷ್ಠಾನ  
ಮಾಡುವುದಿಲ್ಲವೆಂದು  
ಘೋಷಿಸಲಾಗಿದೆ.

S. N. S. MATHA  
POCCALANDI